



1600 Fernwood Avenue  
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County of Franklin

July 2018

The regular, scheduled meeting of the Village of Marble Cliff Council will take place at the Village Hall, 1600 Fernwood Avenue, on Monday, July 16, 2018 at 7:00 PM.

1. VARIANCES AND PERMITS
2. VISITORS
  - A. Ted Foster – F2 Companies – 2015 W. fifth Ave.
3. CONSENT AGENDA
  - 1) Receive - Mayor's Court Report, June, 2018
  - 2) Receive – Police Report, June, 2018
  - 3) Receive – Fire Department Report, June, 2018
  - 4) Receive – Building Permits, June 2018
  - 5) Approval - Minutes of the regular, scheduled meeting of June 18, 2018
  - 6) Approval - Financial Statements for June, 2018
  - 7) Receive - Village Income Tax Report – \$129,290.93
4. MAYOR'S REPORT
  - A. Economic Development
  - B. Falco Scholarship
  - C. School Facilities Levy
5. ENGINEER'S REPORT
6. SOLICITOR'S REPORT
7. ADMINISTRATIVE ASSISTANT REPORT
  - A. Village Landscaping
  - B. Painting of curbs
  - C. Records Retention Training
8. APPROVAL OF BILLS
  - A. Approval of bills for July 2018
  - B. Approval of amended bills for June 2018
9. FISCAL OFFICER'S REPORT
  - A. O-2568-18, An Ordinance authorizing the Mayor and Fiscal Officer to Execute an agreement to renew the policy with Ohio Government Risk Management Plan for property, liability, wrongful acts, automobile, bond, crime, inland marine and electronic data processing insurance. First Reading
  - B. Income Tax Collections

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**OFFICIALS**

Kent E. Stuebaker, Mayor  
Cynthia A. McKay, Fiscal Officer  
Judith A. Ciccone, Clerk of Courts

**COUNCIL MEMBERS**

Matthew P. Cincione, President  
Marnie Hoag  
Matthew R. Jolson

Joanne C. Taylor  
Kendy A. Troiano  
Dow T. Voelker

10. COUNCIL MEMBER REPORTS

- A. Grandview Heights Parks and Recreation – Ms. Troiano
- B. GH Growing on Tradition Steering Committee – Mr. Voelker

11. OLD BUSINESS

- A. O-2567-18, An Ordinance adopting a budget for the year 2019 for the Village of Marble Cliff.  
Third Reading.

12. NEW BUSINESS

- A. O-2569-18, An Ordinance authorizing the expenditure of funds of \$350.00 for the Music in the Park Program and declaring the expenditure to constitute a public purpose. First Reading.

13. ADJOURN